



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 3310**

SERIAL NUMBER 10/643,145	FILING OR 371(c) DATE 08/18/2003 RULE	CLASS 348	GROUP ART UNIT 2643	ATTORNEY DOCKET NO. FOR03012
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

James H. Stephens JR., Austin, TX;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/919,560 07/31/2001 PAT 6,633,324

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/11/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY TX	SHEETS DRAWING 3	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

22850

**TITLE**

SYSTEM AND METHOD FOR COMMUNICATION DEVICE CONFIGURATION, SCHEDULING AND ACCESS CONTROL

FILING FEE RECEIVED 1087	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---